

Lakeside Hash House Harriers

Notice of

Annual General Meeting

To be held at:

Princes Park, Hawthorn Road, Caulfield South

At

7.45pm

A G E N D A

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|---|----------------------|
| 1. Welcome and Introductions | President |
| 2. Apologies | Secretary |
| 3. GM's Report (July 2019 – January 2021) | President |
| 4. Treasurer's Report (July 2019- June 2020) | Treasurer |
| 5. Questions to Committee | President |
| 6. Treasurer's Report | Treasurer |
| 7. Questions to the Treasurer | Treasurer |
| 8. Handover to new GM | President |
| 9. Announcement of New Committee | New President |
| 10. Meeting close | |